Rosa, Mr. Peter Comp.
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Citizenship Bldg.
Ottawa, Ont.

JUL 27 1964
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AND IMM. OTTAWA, ONT.

FRIDAY, JULY 24th, 1964
SIDRAH: VAETHANAN
16th AV 5724

Candle Lighting:
Toronto: 8:33
Montreal: 8:16

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

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VISITING ISRAELI DOCTORS: In Toronto this week attending the fifth world congress of the International Diabetes Federation are six eminent Israeli medical men and the wife of one who attended as the official lay delegate. Left to right above are: Dr. Ludwig Nelken, Mrs. Chana Bender (wife of Dr. Karl Bender) and Dr. H. Wolfsohn. Other members of the Israeli delegation are: Drs. Aharon M. Cohen, Eleazar Shafrir, Ernst Wertheimer, Ernst Simon. For interview with Dr. Wolfsohn on the subject of diabetes among Jews see page 6.

• Commentary •

By M. J. Nurenberger

A NATION UNITED

JERUSALEM. — When Vladimir Jabotinsky was taken through the streets of Jerusalem to his final resting place near the Herzl tomb on Israel's National Cemetery, I was among the many thousands who marched in the funeral procession.

Thus, after twenty-four years, Jabotinsky — the first soldier of Judea reborn, Defender of Jerusalem, founder of the Hagana, teacher of the Irgun — has proven indeed that the glory of the Old Soldier may fade away, but never dies.

* * * *

Jabotinsky, during his lifetime, was the most controversial Jewish leader . And to this day Ben Gurion never has forgiven him for having proven to become the Cassandra of Jewish politics. Nor has he forgotten that it was Jabotinsky, not he, who established the first Jewish fighting force.

For sixteen years Ben Gurion has tried to impress upon friend and opponent that the people of Israel do not remember Jabotinsky; that they agree with him, Ben Gurion, in the evaluation of recent Israeli history.

He consistently has refused to accept Jabotinsky's last will: to allow the Government of Israel to bring home the only Zionist leader ever expelled by the British occupant from the Jewish homeland.

* * * *

When Eshkol decided to comply with Jabotinsky's final testament, Ben Gurion's friends predicted that three-thousand people at the most would turn out to welcome Jabotinsky home. As it was, according to the estimation given my be a member of the Israeli government, thrice that many participated in the last rites for Jabotinsky as had for Herzl, the founder of Zionism.

Some claim that the turnout was a posthumous vote by the people of Israel for the policies of the late leader; others say it was an endorsement of Eshkol's policies of national reconciliation, the desire of the Israeli people to write finis to the long, internal bickering and party feuds concerning who was right and who was wrong.

* * * *

One thing, however, is certain: in this strangest of all lands inhabited by the Chosen People, post-mortem demonstrations may change history. Jews, because of their addiction to memorial meetings and posthumous honor (a result of our tragic history), can be impressed more by this sort of funeral cortege than by any political agitation.

Unquestionably Ben Gurion's friends now concede that he erred in his opinion of Jabotinsky's popularity. Those party comrades who support Eshkol claim: had Ben Gurion possessed the foresight, he could have prevented this mass demonstration for Jabotinsky — a demonstration where half-a-million Israelis honored the man whom B. G. built up as Zionism's number one political foe — twenty-four years after his demise. Ben Gurion, they contend, could have arranged a national funeral for Jabotinsky, thus preventing a situation wherein leaders of Mapai (including the President and the Prime Minister) were forced by popular avalanche unmatched in the history of Israel to participate in a show run by Mapai's strongest political opposition, the Herut Party.

* * * *

Now this too is history. The grandeur of the Jabotinsky tribute was just what Eshkol intended it to be: a demonstration of national unity unparalleled in the history of Israel. It has healed the wounds of the past, has consolidated the national will to live and work together for the Jews' newly found homeland. The atmosphere definitely has changed.

* * * *

When one faces (as I do at this moment of writing) the hills which, in the words of the Holy Book, surround this Eternal City longing for peace but facing, on its peaks, armed enmity, one cannot help but become emotionally engulfed in this new wave of brotherly love among all Israelis — a union of hearts which the Old Soldier brought with him when he returned home finally, as a landed immigrant — to rest forever among his people.

Coexistence in Quebec

JERUSALEM, (CJN) — Canadian Jewish Congress President Michael Garber has told the World Jewish Congress here that relations between Quebec Jews and French Canadians has improved markedly.

French Canadians, he said, have shown sympathy for Jewish aspirations while Jews have felt themselves to be sympathetic to present French Canadian demands for equality within Confederation.

CANADIAN RAPED BY ARAB SOLDIER

Jerusalem, (JCNS) — A teenage Canadian tourist was raped a week ago last Saturday afternoon by a Jordanian soldier who had crossed 20 yards into Israel territory, in Southern Jerusalem, Army sources have revealed here.

An investigation has been opened by United Nations observers.

Jaunt for old folks

One hundred and twenty residents and patients of the Jewish Home for the Aged and Baycrest Hospital are going on an outing, Sunday, July 26th as guests of 30 Metro Taxi drivers.

The thirty drivers have volunteered for the second year to take the aged people (average age 83) for a drive in the country with a stop-over at the Inn on the Park for tea. The procession leaves the Home at 3560 Bathurst Street at 1 p.m. and will arrive at the Inn on the Park at approximately 2:45 p.m.

Besides the drive in the country the Metro drivers will present each resident and patient with a small gift and plan to hold a raffle at the Inn on the Park.

Aim To Demilitarize Mideast

ESHKOL TO THE KREMLIN

THREE DEBATES FOR BILL TO OUTLAW GENOCIDE

By OUR OWN CORRESPONDENT

OTTAWA, (CJN) — For the third time in a row, the Klein-Walker Bill No. C-21, which proposes to make incitement to genocide and group defamation a crime under the Canadian Criminal Code, will be debated in the House of Commons this Friday, July 24.

At the end of last Friday's debate, the bill was left on the top of the order paper, ensuring further debate this Friday.

The three-installment debate on a private member's bill is believed to make parliamentary history.

The opening debate on July 10 was begun by Mr. Klein, (M. L. Klein, member for Cartier) with his reference to the fact that Bill C-21 was being presented "in view of Canada's commitment under the United Nations convention on the crime of genocide".

"The intention of the bill," he continued, "among other things, is to discharge Canada's obligations to the United Nations".

Answering Mr. Klein's assertions was G. W. Baldwin, member for Peace River who, after expressing absolute sympathy, aims of the bill struck a cautionary note by saying that "a matter of such great importance as this, involving at it does the creation of a new offence punishable as capital murder, is one of great importance".

He earlier noted a tendency on the part of government, generally "to legislate in haste and amend at leisure".

The debate of last Friday, July 17, saw the bill's co-sponsor, James E. Walker, member for York centre and Liberal whip, speak with considerable eloquence specifically against the freedom enjoyed by hatemongers to spread their poison without hindrance.

"Surely", he said, "the persecuted, the good citizens, deserve the same sympathy and consideration and freedom which apparently exists under the present laws for the rotten racists and their followers".

"These bestial, unbalanced bitter people are using our laws to make fools of us all", he continued.

Mr. Walker had opened his speech by saying he had not tackled this problem from the viewpoint of it being "just a problem of my Jewish constituents" but as a matter that concerns every Canadian citizen regardless of his race or creed.

"It was in an atmosphere of hate and distrust that the late President Kennedy was assassinated," he pointed out.

He went on: "Historically, a feeling of racial superiority has proven to be a latent emotion, explosive and violent when aroused, that lies just under the surface of the thin veneer of civilized behaviour of society. It is time we put an end to the kind of soft compromise that makes allowances for this fault in our character. The protection of the principle of freedom of speech must not be extended to the place where it condones licence to slander and to villify and incite".

Referring to editorials from various Toronto and Montreal papers endorsing the stand taken by the Canadian Jewish Congress, by the authors of the bill and by men of goodwill and reason everywhere, he continued:

"We Canadians all too often point the hypocritical finger of shame at other nations who do not appear to handle their civil rights problems in the manner we think they should. It's time we took a look at our own backyard to make sure that we are setting the right kind of effective example".

Quoting the Attorney General of Ontario, who considers that there is no law under which prosecution could be successful against the hate spreaders, Mr. Walker was unequivocal:

"There is no law? Then make one. These enemies of society.... use freedom of speech to destroy other freedoms equally important — freedom from fear, freedom from persecution. The next step is the use of democracy to destroy democracy. The racists always use these methods". He declared his personal pride in being associated with Mr. Klein's efforts and mentioned the Prime Minister's statement earlier in the day, on his return from the conference of Commonwealth prime ministers, of the need for an immediate beginning toward the solution of human and race relationships within the Commonwealth.

Stanley Knowles, agreeing to the necessity for such an amendment to the Criminal Code, expressed himself as being against the death penalty.

The Hon. Gordon Churchill (PC-Winnipeg S. Centre) urged great caution and a complete understanding of all phraseology.

After adjournment, Mr. Walker produced a large folder containing letters, all requesting him to do something about the hate pamphlets. Quietly he reiterated his determination to work with Mr. Klein to have the whole matter discussed thoroughly with a view to providing adequate legislation to protect all Canadians. There was unmistakable jubilation in his voice and manner at the fact that Bill C-21 is the first private bill to be debated three weeks in succession.

Agudat Israel To Call For Tie To Torah

JERUSALEM, (CJN) — Thirteen hundred delegates and guests assembled here this Wednesday, July 22, for the opening of the 5th Agudat Israel world congress.

There were many delegates from Canada present. The Congress is expected to issue a demand that the Jewish state fully acknowledge its ties with the Torah.

FIRST WASHINGTON, THEN PARIS — NOW MAYBE MOSCOW

By M. J. NURENBERGER

JERUSALEM (CJN). — Israeli Premier Levi Eshkol hopes to visit Moscow soon.

The dramatic news came on Monday night in the Knesset when Eshkol informed members that his aim in seeking an invitation to the Kremlin would be to convince Soviet leaders of the need to demilitarize the Middle East.

INCLUDE SOVIETS

To pave the way toward establishing an appropriate diplomatic climate for the visit, the Israeli leader said that the Soviet Union would have to be included in any Middle Eastern settlement together with France, England and the United States.

Israel, he continued, was not interested in an arms build-up in the area but wanted complete demilitarization.

SHARE KNOW-HOW

He also offered to share Israeli scientific advances with the Soviet Union on the same basis recently agreed upon with France and the United States in the course of his recent visits to those countries.

SPOTLIGHT ON CAIRO

Israel's most important diplomatic struggles from now on appear to be about to take place in Cairo at the African summit conference where Tunisia's Bourguiba, Algeria's Ben Bella and other Arab leaders are agitating for all African nations to sever relations with the Jewish state.

At present, Israel has close diplomatic and commercial ties with 26 out of 34 African states.

RESENT NASSER

The Canadian Jewish News learned from African diplomatic sources that most African nations resent Nasser's efforts to turn the African summit conference into a political meeting directed against Israel.

They say that non-Arab Africans are enjoying a profitable association with Israel and are benefiting greatly from Israeli technical and commercial missions.

PERSONAL WARNING

The Canadian Jewish News also learned that Emperor Haile Selassie of Ethiopia personally warned Nasser against bringing up the Israeli issue, and that other African leaders have declared their intention not to support any resolutions denouncing Israel. They resent Arab terror tactics at international meetings and are stiffening in their resolve not to relinquish control of their foreign relations to the Arab states.

Israel now has every hope that the African conference will reject any open move against Israel.

A FISHY STORY

Meantime, it has been declared in Jerusalem that Cairo's claim to have shot down an Israeli jet-fighter was a deliberate canard designed to impress the Africa summit conference with Egyptian military might. The whole story has become an object of ridicule in Israel.

UJWF Deficit Drive Appoints Leaders

Five vice-chairmen have been named for the Jewish Education Deficit Campaign, it was announced this week by Joseph Levine, chairman. The campaign will be conducted later this summer by the United Jewish Welfare Fund.

Vice-chairmen are: *Kalman Berger*, co-chairman of the board of the Jewish Folk School; *Wilferd Gordon*, Q.C., past president of Associated Hebrew Schools; *Ben A. Himel* of the Borochov Schools; *Harry Korolnek*, president of Eitz Chaim Schools; and *Jack D. Pearlstein*, Q.C., president of the Bureau of Jewish Education.

Mr. Levine also announced the appointment of members of the Steering Committee. They are: *Stephen E. Berger, Harry Botnick, John R. Devor, Henry Donsky, Charles Garfunkel, Meyer W. Gasner, Morris Jackson, Dr. Levic Jessel, Louis L. Lockshin, Norman Neslin, David Newman, Q.C., Moishe Nussbaum, Albert Reichman, Paul Reichman, Albert Shifrin, Q.C., Saul Sigler, Joseph Silver, Julius Sokoloff, Bernard Weinberg, Q. C. and Marvin Urbas.*

"I am proud to have such a distinguished group of community leaders working side-by-side with me in this important endeavour," Mr. Levine said. "The Steering Committee represents many educational philosophies and most of the all-day and afternoon schools in Toronto. It is significant that differences of approach to Jewish education have been laid aside so that we may proceed — in unity — to make this campaign a success."

Schools to benefit from the campaign are: Associated Hebrew Schools, Bais Yehuda, Beach Hebrew Institute, Bialik Hebrew Day School, Borochov Schools, Eitz Chaim Schools, Jewish Folk School, Mildred Arnoff Memorial School (Beth Sholom), Workmen's Circle Peretz School and Yeshiva Shlomei Emunei Israel.

Mr. Levine also announced that pre-campaign solicitation is going forward satisfactorily. Associated Hebrew Schools, Eitz Chaim Schools and Mildred Arnoff School (Beth Sholom) have held board meetings to discuss participation in the campaign, and Meyer W. Gasner was host for a gathering at his home last week in behalf of the Advanced Gifts phase.

The Jewish Education Deficit Campaign is being conducted to meet the current deficits of nine all-day and afternoon schools. This is a one-time campaign designed to pave the way for implementing a new "Formula for Subsidy" established by the United Jewish Welfare Fund in cooperation with the schools.

The new Formula is intended to effect economies through more efficient administrative practices in the schools; increase income from tuition fees; and eliminate the multiple deficit fund-raising by the schools by combining these efforts into the annual United Jewish Appeal campaign. Under the new "Formula", tuition fees will be set at a rate which reflects the actual cost of operating and maintaining the schools. The United Jewish Welfare Fund will grant subsidies only for those students whose parents cannot pay the full tuition fee.

FUNDS FOR RUSSIAN JEWS TO RESETTLE IN ISRAEL

If the present optimistic beliefs that Nikita Khruschev might soon agree to permit emigration of Soviet Jews in special cases materialize, there are at least two Jewish families presently living under his rule who stand to benefit handsomely.

And the source of their potential benefaction is Canadian, in the form of an interesting will left by Mrs. Fannie Gershman, the widow of Icko Gershman who died last March 6.

The $103,367 will, which was filed for probate in County Surrogate Court on July 16, provides $4,500 to house two Jewish families preferably from Minsk or Bialistok in Byelorussia, in Israel.

The funds will be presented to the Zionist Organization of Canada.

UJA PLANS GOLF DAY

The fourth annual United Jewish Appeal Good Fellowship Golf Day will be held on Thursday, August 20 at Huntington Golf and Country Club, it was announced by Theodore D. Richmond, 1964 UJA campaign chairman.

Mr. Richmond invited all those who worked in this year's drive to attend the event. "Our motto is, a good time will be had by all. The UJA Golf Day is the only time when UJA workers can get together without thinking or talking about covering cards. This is our reward for a job well done during the spring, and I urge everyone who took part in the campaign not to miss out on the fun."

He also expressed the appreciation and gratitude of the UJA leadership to Huntington for offering its hospitality. He noted that during the past three years

(continued on page 8)

Is This The Soviet Inquisition?

A GUILT COMPLEX TOWARD THE JEWS

By DAVID LEVY

The dilemma facing the Soviet government in handling the world outcry against its Jewish policies continues to expand.

On the one hand, the negating of Jewish religio-cultural values as a weapon for exterminating the Jewish identity continues apace. The most careful observer seeks in vain in the Soviet press for a single casual word about Jews, a word that would betoken an assumed acceptance of a real and permanent Jewish, as opposed to Russian, identity. Looking through the "Chronicle of Newspaper Articles", for instance monthly reference journal published by the Soviet State Publishing House, one would hardly suspect that in the 1959 census over a million Soviet citizens gave Yiddish as their native language, so sedulously are Jewish themes ignored.

On the other hand, the singling out of Jews as scapegoats in the desperate struggle of the Soviet Communist Party against the natural commercial inclinations of enterprising members of society in an economy of scarcity continues too.

Clearly it is an intolerable ambiguity to deny that a people exists in any normal, sociologically recognized sense, and, at the same time, to emphasize that same people who happen to be very incarnation of anti-social wickedness. Whatever the Soviet authorities think they are doing, the end result is to portray Judaism as the harbinger of the worst iniquities, from which people whe happen to be born Jews can only redeem themselves by total assimilation.

A NEW INQUISITION

When you reduce it to its essentials, Soviet aims in this matter differ very little from those of the Spanish Inquisition. Instead of being corced to convert to Christianity, Jews are being forced, in effect, to convert to Communism.

In view of the intolerable ambiguity of Soviet policy toward the Jews, which must unquestionably penetrate the consciences of all sincere and intelligent Soviet Communists privately, it is not altogether surprising to note increased concern on the part of Soviet propagandists lately to lessen the gathering weight of the world's indictment. While nothing has yet changed inside Soviet borders in the rules and regulations which together amount to deliberate suppression of Jewish culture, Soviet propaganda is trying valiantly to make of what there is of it that is, for the time being, allowed to exist. In skillful hands, as any advertising writer knows, a little bit of truth can be made to go a long way.

CULTURAL EXCHANGES

Last week's issue of this publication carried a photo on the front page of the Israeli violinist Tsvi Haftel being welcomed by Professor Yakov Flier, a prominent Soviet pianist who is also a Jew. The original photo was supplied by the Soviet feature service "Novosti" and was accompanied by a lengthy article which, in the main, consisted of quotations of Haftel and other visiting Israeli artists in the USSR eulogizing Soviet artistic life and testifying to the warmth of the welcome they had received.

The overall theme of the article was that cultural exchanges between Israel and the USSR were expanding at a great rate. According to the writer, Tsvi Haftel was received on July 2 by the Soviet Deputy Minister of Culture who "stressed that the results achieved in cultural exchange would help to further strenghten relations between the Soviet and Israeli people".

Whom these worn-out platitudes are expected to impress is anyone's guess. Without derogating for one instant from the intrinsic value and worth of cultural exchanges, one has to be very naive to believe that they can have any more influence on the course of politics than a flea has on the activities of an elephant.

Yet the effort to try and create the illusion of a benign Soviet attitude toward Israel, coming at this time in the forms of mail from Moscow specially sent to this paper, has undeniably intriguing and perhaps some hopeful aspects. Particularly as it seems as if such mailings are due to arrive regularly from now on.

The latest is a portrait of the Soviet Jewish poet Moisei Teif ("Moisei", not "Moishe"!) written by one Soloman Rabinovich of Moscow. In view of what appears to be a stepped-up Soviet attempt to deny that Jewish culture is being suppressed in the Soviet Union, and in the hope that this attempt could possibly be the prelude to concrete measures to loosen the bonds in which Jewish culture is tied, it is perhaps a fair gesture to print the "Novosti" article on Moisei Teif verbatim, leaving it to readers to appraise its sincerity and to read between the lines.

A Tribute To A Soviet Jewish Poet From Novosti

Moisei Teif published his first poem in a Minsk youth newspaper when he was eighteen. Soon his poetry began to appear in various literary magazines. In 1933, after graduating from the Moscow University, Moisei Teif had his first volume of verse printed in Yiddish. A working-class lad from a Minsk suburb where once lived the Jewish poor thus became a professional poet.

Many of Teif's works at once attracted the notice of the public and the critics. A number of his poems notably "No More Singing of Sorrow," "My Land, You Are My Dawn," and others, gained wide popularity, and were held up as models of the new Yiddish poetry.

"Teif is a truly remarkable poet of original talent trodding his own chosen path," David Bergelson, a well-known Jewish novelist, had written about him many years ago in the "Literary Gazette."

GOLDEN TREASURY

In all of his later work the poet justified this high appraisal of him. His poems of the thirties, such as "My Proletarian Sister," "Romantic Night," "The Violincello," 'Life or Death," have gone down into the golden treasury of Soviet Jewish poetry.

Unfortunately, the arbitrariness of the Stalin personality cult period had affected Teif, too, and the poet's voice remained silent for a long time. However, after the 20th Congress of the Communist Party of the Soviet Union, when the Leninist principles were reinstated in the country, his poems, replete with sunshine and optimism, resounded once again.

From the first day of the existence of "Sovietische Heimland", the Jewish magazine, Moisei Teif has been in charge of its section of poetry. He has done a great deal to make the public familiar with the best works by Yiddish poets.

Today with the approach of his sixtieth birthday, which will be marked this year, Moisei Teif is in the prime of his creative pow-

MOISEI TEIF

ers. This is well evidenced by his new book, "The Handshake," put out by the "Soviet Writer" publishers. Teif has remained true to the main motifs of his art. In the verse, ballads and long poems which make up the volume, the anti-war theme and the theme of affection for his native Soviet Byelorussia are particularly emphatic. The spirit of internationalism pervades the entire volume, but the local national scene is powerfully depicted. Deeply moving are such poems as "If Kindness...", "Byelorussian Station," "Six Millions," "Anna Frank," "Near the Bakery in Gorki Street," "Gitki-Taibe Street" and others.

DRAMATIC POEM

Of special prominence in the book is the poem "Song of the Brothers." It is a poem of great dramatic impact. It tells of a big city living in peace and suddenly becoming aware of a great danger for the retreating fascists had left on its territory a store of bombs. The inhabitants are evacuated. And among the sappers heading the defusing operations are two inseparable war comrades who call themselves brothers—the Russian Yegor and the Jew Faive. They do everything in their power to rescue the city dying the death of heroes. All the people attend their funeral.

"Two coffins, two bodies are borne aloft,

"To whom is this homage paid?"

"To the best of us, now dead for us!"

Narrating his story, the poet gives deep insight into the spiritual world of his heroes whose morality is—"Man unto to man is a brother."

Profoundly lyrical is the cycle "I sing of you, Esterl!" published in the same volume of verse. "Shaya Faifer," a ballad with its motifs derived from Yiddish folklore is extremely interesting. Deep philosophical meditations mark the poems in which the poet recalls the years he had spent long ago in his beloved Minsk.

"The Handshake" is a book of verse which breathes of freshness, youth and optimism. In it the author shows himself to be a distinguished master of poetic style. And there is every reason to believe that Moisei Teif will delight the reader with many more noteworthy books of verse.

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CITY OF TORONTO
PROCLAMATION

1964 CIVIC HOLIDAY

The Council of the Corporation of the City of Toronto at its meeting held on the 25th day of May 1964, adopted a resolution as follows:

"That Monday, August 3rd, 1964 be and the same is hereby fixed as the Civic Holiday for the current year, and that the Mayor be requested to publish the usual proclamation required for this purpose."

In compliance with the foregoing resolution I do hereby proclaim MONDAY, AUGUST 3rd, 1964 as the CIVIC HOLIDAY for the year of which all persons are hereby requested to take notice and govern themselves accordingly.

PHILIP G. GIVENS, Q.C.,
Mayor.

Mayor's Office, City Hall,
July 3rd, 1964, Toronto.

GOD SAVE THE QUEEN

TOWNSHIP OF NORTH YORK
PROCLAMATION

Civic Holiday

Monday, August 3, 1964

By virtue of the power vested in me by the Council of the Township of North York, I hereby declare Monday, August 3rd, 1964 to be a CIVIC HOLIDAY and request that all citizens govern themselves accordingly.

GOD SAVE THE QUEEN

N. C. GOODHEAD, Reeve

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Shekel Proclamation

The 26th World Zionist Congress will convene in Jerusalem on December 20, 1964.

A Central Shekel Board has been established in Canada on which are represented all Zionist groups entitled to such representation in terms of the constitution of the World Zionits Movement, and the Shekel is now available across Canada. The cost is fifty cents.

Every Jew or Jewess over 18 is eligible for the Shekel and is urged to obtain one and thus identify himself or herself with the World Zionist Congress in Jerusalem. The Shekel is the traditional symbol of affiliation with the Zionist Movement, and also confers the official franchise.

Acquire your Shekel as an expression of your faith in the unity of the Jewish people and the World Zionist Movement.

CENTRAL SHEKEL BOARD OF CANADA
2025 UNIVERSITY STREET, MONTREAL

LONDON HISTADRUT NOW REACTIVATED

After a short interval of inactivity, the London Histadrut League held a meeting on July 12th, under the chairmanship of Mr. Isaac Moskovitz and decided to resume their activities, pledging themselves to work more vigorously on behalf of the Israel Histadrut Campaign, as well as to carry on a cultural program for the London Jewish Community.

The following officers were elected: Isaac Moskovitz, president; Art Leff, vice-president; J. Goose, treasurer; M. Friedman, rec. secretary. Members of the executive: S. Siegel, K. Gottlieb, P. Zaifman, N. Beim, L. Kamien, J. Sneidman and N. Nightingale.

Jeanne Rene says - My New Charm Centre in the Lawrence Plaza is now open - Enroll and Save Money!

Right now, classes are being formed at the new Jeanne Rene Charm Centre right in your own area. Here — for the first time in Canada — is **COMPLETE** beauty counselling for women of **EVERY** age! The Jeanne Rene Charm Course includes:
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Half-Brother & Sister

DR. ROSE N. FRANZBLAU

QUESTION: My husband and I enjoy a happy marriage and have a bright and charming 3-year-old son. The normal problems that present themselves now and then are met with intelligence and agreement. However, those that involve his two children from a former marriage almost always remain unresolved. He brings them to our house twice a week and all three children get along fine.

For the past several months, my husband insists upon the children calling each other "brother" and "sister" instead of by their names. I feel that before very long, the baby will be questioning his relationship with these two children, particularly if, in the interim, we should have another child.

I am of the opinion that until my child reaches the age when the situation can be explained to him, all three children should call each other by their first names.

ANSWER: For a child of 3, words do not have the same depth of meaning that they have for an older one. Even words like "Mommy" and "Daddy," the names of the people they love most in all the world, come to have an ever-widening and deeper meaning with the years.

* * *

Your husband seems to be motivated by a good feeling for your little one. He wants him to develop warm and loving feelings for his half-brother and half-sister. Then when he is old enough to understand the facts of a former marriage and divorce, he would see that life goes on and even though parents may divorce each other, that they never divorce their children.

But very likely this is not what is really bothering you. It is rather your husband's relationship to the children of his first marriage and his wish to make them part of the life of the family he has created with you. This is seen by you as an intrusion on your marriage. You do not want it beclouded in any way by a past of which you were not a part.

Your husband could not be the loving mate he is to you and the good father he is to your child if he were any less mindful of his other two children. Perhaps he overdoes it because you show lack of acceptance of these children by appearing overly objective and critical of them.

* * *

Sometimes, children who have only one parent in common can develop as close a relationship as if they had the same parents. Such an atmosphere can be emotionally advantageous to all children.

Perhaps it is really your own conflict and the fact that you haven't fully accepted your husband's past marriage, that you express in worrying about the future. In the child's mind there will be no confusion, particularly if he feels free to ask questions, and the parent is relaxed enough to answer them freely. A close relationship with his half-brother and sister would make it easier for him to understand and accept all the essential facts.

When your husband feels that you have only the children's best interests at heart, he will listen to you and follow some if not all of your advice. Your little son now enjoys some of the advantages of having a brother and sister, without having them around all the time. Any attention to the other two children is more than made up for by the attention he gets from them, a pleasure that little ones cannot get too much of.

If you want your child to accept the facts when he is old enough to do so, you ought to start by accepting the reality that these two children are closely related to him.

SEEKERS FINDERS

"Mrs. Grundy: Studies in English Prudery," by Peter Fryer (London House and Maxwell, $6.75).

When Dr. Johnson published his great dictionary, a woman of his acquaintance expressed her satisfaction that he had not included any "improper" words. He is traditionally supposed to have replied: "No, Madam. I hope I have not daubed my fingers. I find, however, that you have been looking for them."

EGYPT SEEKS SPANISH AID AGAINST ISRAEL

MADRID (JCNS) — Hussein Zulficar Sabri, President Nasser's adviser on foreign affairs, arrived here in order to "inform" the Spanish Government of various matters in connection with the recent Arab Summit meeting in Cairo and about Arab opposition to Israel's River Jordan water project. He was greeted at the airport by Spanish high officials and by all the Arab Ambassadors to Spain.

Zulficar Sabri who, with his staff, has been visiting Latin American countries to gain support for the Arab States, said at the airport he had many good friends in Spain. During his stay here he had meetings with senior members of the Spanish Government.

The Egyptian Minister's visit is yet another attempt to enlist Spanish support for the Arab campaign against Israel. Until now Spain has sat determinedly on the fence, but the "friends" of which Sabri spoke are doubtless powerful apologists of the Arab cause in Madrid.

There has been a general feeling here that the recent exchange of official visits by the Foreign Ministers of Spain and Morocco and the increasingly warm relations between the two countries, would offer a means of bringing Spain over to the Arab side.

But such hope appears to have been dashed, especially after it became known that Senor Fernando Maria Castiella, the Spanish Foreign Minister, refused to allow any mention of the Arab-Israeli conflict in the final communique published after his recent talks in Rabat.

GENTILE MOTHER GRANTED CUSTODY

Tel Aviv, (JCNS) — The Tel Aviv district court granted a Finnish mother, who is not a Jewess, custody of her two-year-old son, last week, and permitted her to take him out of the country.

The father, who lives in Tel Aviv, pleaded that the child was a Jew, but the judge said that Jewish law clearly stated that a child had the religion of the mother.

The couple were married in Cyprus after a courtship by mail.

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Tales From The Arabian Nights

ISRAELIS THE PAWNS?

By L.D. ABRAHAMS

It was, of course, inevitable that the article on the Arab refugees in a recent issue of the Toronto Globe & Mail Magazine, and which was commented on in The Canadian Jewish News of July 10, should have drawn fire from Canadian Arabs.

Right on schedule, a letter was sent to the editor of the Globe & Mail by M. Safadi, secretary of the group known as "Canadian Friends of the Middle East, which is headquartered in London, Ont. It was published in last Monday's Globe and Mail (July 20) and makes amazing reading.

"The basic issue", says Safadi," is the uprooting and dispossession of an entire nation in order to make room for alien Jews from all parts of the world."

Who caused the uprooting, however, is not mentioned, but this was precisely what the Globe and Mail article, by John Miller, took care to clarify. The fact is, the unfortunate "Palestine Arabs" were frightened out of their wits by the callous cynicism of alien Arab leaders! They have now exchanged fright for misery and a synthetically nurtured bitterness against the wrong people, the Israelis.

With this embarrassing and inconvenient truth to stimulate his imagination, Safadi no doubt was able to Concoct a similar kind of story about the Israelis portraying them as pawns of scheming Zionist leaders.

He says: "Whereas some of these Jews were hapless victims of terror and injustice, the majority are pawns in a movement of political and totalitarian oppression. They have been herded into Palestine in order to fulfill the political aspirations of Zionism."

It makes interesting reading, and certainly confirms that the historically renowned imagination of the Arabs has not been dulled by the advent of the twentieth century!

Dr. Brodie attacks "half-baked" rabbis

LONDON (JCNS) — Criticism of "half-baked" rabbis who did not deserve to hold semicha (the rabbinical diploma) because "they held views opposed to the Torah" and did not give "fitting reason" for those views have been voiced by the Chief Rabbi, Dr. Israel Brodie.

Dr. Brodie was conferring semicha on the Rev. E. Nemeth and the Rev. P. Ginsbury at the annual Jews' College speech day.

Presenting the annual report of the College, the director of studies, Dr. H. J. Zimmels, referred to the establishment of a department of post-graduate studies where potential lecturers would be able to undertake academic research work within the framework of the College curriculum.

Bruno Marmorstein, chairman of the College, presided at the speech day, at which the guest of honour was Alderman D. W. Chadwick, Lord Mayor of Manchester and a former pupil at the College. He spoke of the growing role played by Jews in civic and general communal life.

SCHACHT ATTACKS CHICAGO RABBI

CHICAGO (JCNS) — Rabbi Ralph Simon, of Chicago, has been criticized by Dr. Hjalmar Schact, who, as Economics Minister during the Nazi regime, made German rearmament possible before the war.

The rabbi protested after Dr. Schacht appeared on a local television program. In a letter to General Julius Klein, the head of a public relations firm with West German clients, Dr. Schacht said the protest was "untruthful."

Dr. Schacht wrote that he had been acquitted at Nuremberg as well as at all following denazification proceedings. "Is it really possible to be surprised that there still exists antisemitism in the world when it is such pepole who represent Jewish interests?" he added.

The Nuremberg war crimes trial ruled in 1946 that Dr. Schacht's central role in German rearmament did not make him a party to Nazi planning for war.

Two new books

Two new volumes of selected excerpts from public talks by the Lubavitcher Rebbe, Rabbi Menachem M. Schneerson, were published in New York last week.

The publishers are Kehot Publication Society, the Lubavitcher printing house, the world's largest publisher of Chassidic literature.

The contents of these volumes were selected from public addresses delivered by the Rebbe, the world leader of the Lubavitcher movement, from the year 1950 till 1963. They also record some of the Rebbe's public audiences, and gleanings from some of the Rebbe's letters to groups, organizations or individuals, which touch upon matters of public interest.

The volumes appear in Yiddish and contain numerous footnotes in Hebrew most of them the Rebbe's own.

The compilations are arranged systematically in accordance with the succession of the weekly Sidrah. The Rebbe's dissertations on Ethics of the Fathers are contained in separate section while the selections from his letters are contained in another. A handy index has also been supplemented to these volumes to facilitate reference.

This will bring to four the number of volumes of the Rebbe's talks published by the Lubavitch Youth Organization. Preparations for volumes five and six are reportedly underway.

All four volumes will be available at Jewish bookstores, or can be obtained by writing to Kehot Publication Society, 770 Eastern Parkway, Brooklyn, N. Y. 11213.

Who do you think you are?

(9 common fantasies people concoct on their first trip abroad.)

At your travel agent...

you feel like a babe in the woods. But don't worry. Just be sure to see a travel agent first. He knows all there is to know about your trip. Including what to wear, from the skin out.

At your doctor...

you feel like a walking dartboard. But don't worry. All you need to get back into the U.S.A. is a recent smallpox vaccination. You ought to have one anyway, so it can't hurt.

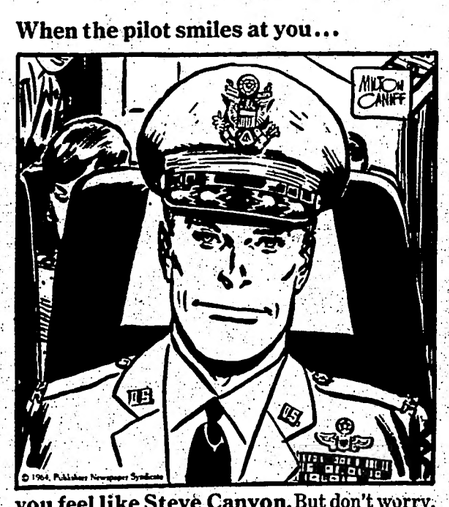
At the passport office...

you feel like Agent X-5. But don't worry. All you need to get your passport is $10, proof of citizenship, a nice clear 2"x2" photograph and a nice clear conscience. Spies need not apply.

At the weigh-in counter...

you feel like a beast of burden. But don't worry. You probably won't go over the limit. You can take 44 lbs. in economy class or 66 lbs. in first class, plus what you can jam into your pockets.

When the pilot smiles at you...



you feel like Steve Canyon. But don't worry. Even though the EL AL pilot might appreciate your h_lpful advice, he's flown over a million miles himself. Steve could learn things from him.

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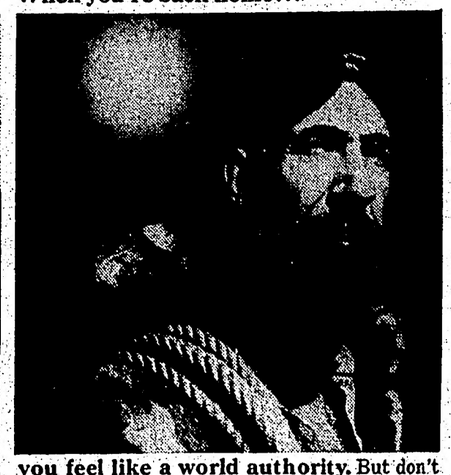

you feel like a world authority. But don't worry. When you whip out your home movies and tell everyone about your experiences, they'll fall asleep on you just the way they always did.

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A NEW POLICY?

DR. GOLDMANN SPEAKS

In his masterly review of the world Jewish situation at the World Jewish Congress Assembly last week in Jerusalem, president Nahum Goldmann made several remarks which will arouse universal comment.

Dr. Goldmann succeeded in reconciling a pro-Bonn orientation with overtures towards Russia. He said, as The Canadian Jewish News reported last week, that Jews should reject the legacy of anti-German feelings now that West Germany had proven, in his opinion, that it believes in helping heal the wounds of the Jewish people. He hinted that Germans — especially the youth — are not any more antisemitic than are others.

Thus Jews ought adopt a realistic attitude, according to Goldmann. And what is the realistic attitude? It is, to recognize that West Germany is a powerful ally of the United States whose might grows daily.

Referring to Russia, he hopes the Soviets will realize that it is in their best interest to allow the Jews to develop their own life, according to their traditions. However, the approach to the Soviet Union must be that of rapport based on diplomacy, not protests.

Yet Dr. Goldmann seems to forget that both his proposals vis-a-vis Germany and in regard to Russia are nothing new. As the spokesman for world Jewry, he has in effect carried out these policies during the last years. Whether he has succeeded remains to be seen.

END OF RANCOUR?

ZEEV JABOTINSKY

The reinterment of Zeev Jabotinsky's mortal remains in Jerusalem is a political event of real significance. It is a tangible sign of the desire on the part of Israelis to live down the bitterness and rancour generated by past disputes over the establishment of the Jewish State. The rights and wrongs of the dispute between Revisionists and the rest remain for historians to judge.

What cannot await the historians' verdict is the abatement of personal and political enmities based on disagreements which are no longer relevant. There are few men who have a greater right to burial in Israel than Jabotinsky, who as a visionary and fighter played a vital part in laying the basis of Jewish political settlement and in alerting Jews to the dangers and opportunities which awaited them.

INCONTESTABLE PROOF

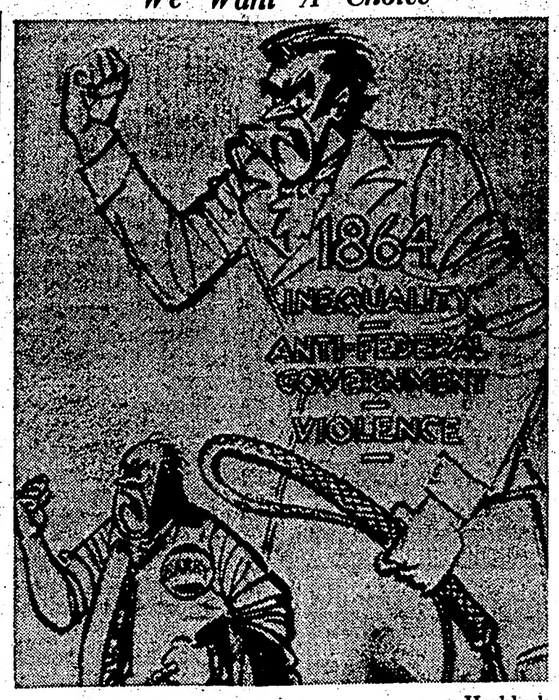
CIVIL RIGHTS BILL

Despite the challenge of the Goldwater triumph at San Francisco to the Civil Rights Bill which has become law in the U.S. the Bill remains cause for rejoicing for American Negroes and for all men of goodwill. Its passage through the Legislature, in spite of bitter opposition from segregationists, is incontestable proof of President Johnson's political ability and good faith.

Jews everywhere have special cause for gratification, for any measure against racial hatred is a blow to racialism in general. The Negro problem in the U.S. has received more publicity than perhaps any racial problem in this embittered globe. This is not because it is the most glaring of such issues, but because America is an open society, the majority of whose citizens have been brought to understand that such a state of affairs is intolerable.

But examples of discrimination continue to exist in totalitarian states and, in rejoicing at the real advance made in the United States, the world must remember all who are still made to suffer because of their racial origins.

"We Want A Choice"



Herblock

Are Americans Going Fascist?

By DAVID LEVY

The cold chill of fear that has been running up and down the backs of millions of liberals the world over this week, touched off by Barry Goldwater's mindless flirtation with fascism in his acceptance speech at San Francisco, has yet to disappear.

It seemed, indeed, as if the speech marked the point where the flirtation turned into an out-and-out — and a very morbid — love affair.

But lunacy comes under many different brand names today, and Goldwater's politics are not so easy to define as they may seem.

Proof of this came last Monday when he returned to Washington. At the airport he was greeted by hostile shouts of "We want Rockwell" from supporters of the American Nazi Party.

According to AP reporters on the spot who interviewed the hecklers, the hostile demonstration was triggered by what they termed Goldwater's "liberal record".

Wonders never cease; but these at least contain a smidgen of reassurance that things could be worse than having Barry in the White House. Imagine having the Rockwell gang there! Then certainly the Jews would have something to worry about. One thing Goldwater cannot afford to be is an anti-Semite.

While most right-wingers dream of Barry moving into the White House, the ferociously anti-Semitic National States Rights Party (from whose rat's nest in Birmingham, Alabama, Canada's hate literature emanates) warns its members not to be bamboozled into supporting "Goldwasser". It labels him variously as the "Kosher Conservative" and the "Judas Goat" senator. The trickle of Jewish blood in him is reason enough for these madmen to disown him.

And that, in today's climate of fear, is reason enough to cause Jew and Gentile alike to throw their hats into the air.

Date only from medieval times

Scholar questions scrolls antiquity

The "Dead Sea Scrolls" are still a live issue. Writer and lecturer Dr. Sidney B. Hoenig, who is an authority on Judaism, is deep in controversy with other scholars because he believes the scrolls date no earlier than medievel times.

The 58-year-old scholar makes his point in a carefully documented article, "**Dorshe Halakot** in the Pesher Nahum Scrolls," published in the **Journal of Biblical Literature** (Vol. 83, Part II, 1964).

WORDS GIVE CLUES

Dr. Hoenig, who is also Pinkos Churgin professor of Jewish history at Yeshiva University and director of the Community Service Division's Department of Adult Education, maintains that the words **dorshe halakot** in the Nahum Scrolls, as well as in the Damascus Document (Zadokite Fragment) and the Hymn Scrolls (Hodayot), point to a much later origin.

Dorshe Halakot is a sarcastic reference meaning **seekers after smooth things,** translated colloquially to "slick" or "glib" talkers. It is a play on the words **dorshe halakot** meaning **expounders of the law,** a reference to the rabbis, Dr. Hoenig explained.

Exposition of the law came much later, he continued, and scholars maintaining the biblical antiquity of the scrolls would be hard put to explain the presence of this phrase in these documents.

A KARAITIC CAST

Moreover, it has strong affinities to Karaitic literature, he pointed out. The Karaites were a group which separated themselves from the rabbis in the seventh century of the common era and held them in scorn. Hence the derogatory description, **seekers after smooth things.**

Dr. Hoenig gave more examples of affinities to Karaitic literature pointing to a later date for the origin of the scrolls.

"The words **B'Talmud** (in the Talmud) and **Brit** (circumcision)," he said, "appear in many of the scrolls, yet the Talmud was not written till the fifth century of the common era and the word **Brit** meaning "circumcision" was not used till after Paul's antinomian teachings."

The date and origin of the scrolls have been at the centre of a lively controversy since they were discovered in 1947 and brought to the world's attention as possibly the oldest known manuscripts relating to the bible.

Events leading to the discovery of the scrolls had all the elements of a Hollywood drama. Bedouins roaming over the ancient trade routes as did their forbears for countless centuries stumbled upon the forgotten caves and discovered the manuscripts stashed in jars. Under such circumstances scholarship often suffers, Dr. Hoenig said.

INCONCLUSIVE

Together with a small group of scholars including Dr. Solomon Zeitlen, Horace Stern professor of Jewish law and lore at Dropsie College in Philadelphia, Dr. Hoenig has persistently maintained that the evidence to date is inconclusive.

"You can't rely solely on paleography or the carbon 14 test," he says, "one must also study modes of writing."

Dr. Hoenig particularly deplores the unscholarly rush to publicize every fragment that is discovered before it is made available to the community of scholars for study and analysis.

He takes exception, for example, to conclusions drawn by professor Cecil Roth in England who has made known his "inescapable" conclusion that the Dead Sea Scrolls are linked to the Sicarr Zealots—extremists in the great revolt against Rome in 66-73 CE—as based upon the new findings at Masada.

Professor Yigal Yadin, who has been excavating the Masada ruins has not yet published any photostats of his finds, Dr. Hoenig noted.

"How then can a careful scholar make such assertions if he has not seen the original evidence?" he asked.

PROLIFIC AUTHOR

Dr. Hoenig is the author of many publications, including books and articles, among which are "Guide to the Prophets," "Guide to Jewish History," "Guide to Jewish Observance" (YUDEA Guide Series), "The Great Sanhedrin," "Saadia and his life," and "Jewish Family Purity." He is a frequent contributor to scholarly journals and his articles have appeared in the Jewish Quarterly Review, the Universal Jewish Encyclopedia, Interpreter's Dictionary of the Bible, the American Educator Encyclopedia, and the Encyclopedia Britannica.

In 1962, he served as the Chairman of the Adult education Committee at the World Conference on Education held in Jerusalem.

It is likely that the controversy over the Dead Sea Scrolls will rage for a long time to come—at least until all the finds have been photostated and made available for research and study.

Then, perhaps, a new controversy will start.

SERMON FOR THE WEEK

WORDS OF COMFORT

Comfort ye, comfort ye my people, saith your God.
(Isaiah 40, 1)

These words were addressed by the prophet to the priests and the religious leaders who ministered to the congregations in the lands of exile. The people needed words of comfort because gloom had settled into their souls when they considered their future. There was the prevailing idea amongst the masses that they had to suffer for the iniquity of their forbears. It was an "original sin" concept which centuries later was to become a predominant doctrine in Christian theology.

The prophet condemned this idea of inherited sin and the consequent incessant fear of punishment haunting every succeeding generation because of the misdeeds of the past. The community had reacted to this belief either in a mood of despair and frustration or in a mood of abandonment to the joys of the fleeting hour. The prophet realised the danger that confronted his people in their religious perplexity.

Isaiah exhorted the priests to tell the people that the end of the punishment had been reached and that Israel had received double for all her sins. Israel, the chosen people, was punished more heavily because of its greater responsibility in being the "people of God". The payment had been made and the community in exile was now free from taint and could make a fresh start in their religious life. Their future was one of promise.

A contemporary of Isaiah in Babylon was the prophet Ezekiel. He emphasised the same message in the following words: "The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son". This is the lesson of individual responsibility which is a basic teaching of Judaism.

Isaiah was now afraid that his comforting assurances might result in a mood of supreme confidence in the future. Like Israel of old God would shield them from the rigours of their existence and lead them into the haven of security. Isaiah disabused them of this hope.

Israel was no longer the suckling of the Exodus. History had matured the nation. They must now stand on their own feet and must be the arbiters of their own destiny. Man was born with inherent sin but with a potentiality for goodness. Israel must now shape its own future: "The voice of him that crieth in the wilderness. Prepare ye the way of the Lord, make straight in the desert a highway for our God".

Courage was essential for this work of the reconstruction of Israel after its calamity. "Speak to the heart of Jerusalem." Israel must put heart into the rebuilding of the shattered community. The new age was to be one of effort. Chapters of Isaiah are read on the seven Sabbaths following Tisha b'Ab. He was selected from all the prophets.

The Midrash tells us that the other prophets alternated between prophecies of disaster and prosperity so that the people were confused and uninfluenced. Isaiah was consistent with his reassuring vista of the future. But the future was to be no fool's paradise. It had to be hewn out by man's own aspirations.

In our own age let optimism in the renewal of our spiritual strength replace the pessimism that sweeps across our community. Failure is not inevitable. Success lies within our grasp.

HOW THE PETERBOROUGH EXAMINER PLAYS OSTRICH

Enjoying a parochial view of life

by L. D. ABRAHAMS

One of the obstacles in the way of bringing legal processes to bear on hatemongering in Canada is not hidden anti-Semitism or barefaced apathy on the part of the authorities. It is what can only be described as the smug invincible security of some Protestant Gentile opinion leaders.

NONE SO BLIND

It is probably as difficult for many decent Protestant Gentiles, enjoying a normally parochial view of life and the world in general, to imagine what it is like to be a member of a minority as it is for a person blind from birth to imagine what it is like to see. They are not to be blamed for it, of course, but the point is nonetheless worth making. Who knows, but that it might bestow the gift of some inner vision.

A beautiful example of this well-meaning blindness appeared recently in an editorial in the "Peterborough Examiner," entitled "What is hate Literature?" From the heartland of the staid, solid and unshakeable faith in the essential goodness of man shared by most English Protestants comes, first, the admonishment to Justice Minister Guy Favreau not to "proceed automatically with a revision of the Code" if it turns out that the Code is powerless to catch the hatemongers.

"New powers to suppress and penalize the publication of writing found hateful by some particular group," the editorial went on, "may eventually prove more dangerous to the public good than the fanatical vapourings they would be designed to limit."

Amen. You can't argue with a statement like that in which, by the use of the word "may", a vague possibility is made to sound like a certainty. In polite society, one usually says "may" when one would like to say "will" but when, in all intellectual honesty, one cannot.

EVERYTHING'S POSSIELE

The fact is, of course, anything "may" happen when changes are wrought in the traditional order of things. The trick is to see that it doesn't, if it is considered undesirable, while resolutely engineering the important necessary changes in the order of things.

But this takes dedication, not merely brains.

Jewish leaders have both the brains and the dedication. But until some Gentile stands up who has both as well, nothing much is likely to happen.

FINGER WAGGING

Meantime, it is much easier for people like the editorial writer of the Peterborough Examiner to wag the admonishing finger and preach avoidance of danger to freedom of speech. To give this preaching an air of rational respectibility, the editorial writer shows a commendable concern for fine points of reasoning (though a somewhat less than adequate mental agility) with the assertion that "we are confronted with a difficulty of interpretation."

"Any criticism," he contends, "can be regarded as hateful and criminal by hypersensitive people, but the Canadian nation has survived almost 100 years without ever having been rent by passions aroused by mail. Surely we can ignore bigotted trash today instead of running to the courts."

How well the Canadian nation has survived is, of course, the burning question of the day. But the editorial writer appears to derive some satisfaction from the fact that the mess Canada is in was at least not caused by mail! Ergo, nothing that goes through the mail can be considered a threat to our national life.

It is quite true though that "any criticism can be regarded as hateful and criminal by hypersensitive people." And there is no denying that the Jews are a hypersensitive people. After all they have endured, they would be less than human if they were not.

WILDEST DREAMS

But legislation to suppress "any criticism" is surely beyond the wildest dreams of the most hypersensitive Jew in Canada. Outrageous insult, and slanders historically proven capable of unleashing the worst horrors imaginable, are another matter. And it is the latter that the Jewish community is intent on outlawing and for which it is trying to enlist Gentile support.

Gentile opinion leaders, who have it in their power to rally public opinion if they will only trouble themselves to think a little harder and refrain from writing tired nonsense, are certainly free to choose to look the other way, and to salve their consciences with slipshod phraseology. But it hardly seems a freedom worth defending while a quarter of a million loyal Canadian citizens are kept powerless to defend themselves against genocidal maniacs.

...and just to show they're not all so smug, here's what other papers say:

An editorial in the Toronto Telegram on July 10 said:

"Federal and provincial authorities are dragging their heels in tracking hate mongers that foul the atmosphere with their printed ravings. What is needed is some vigor and eagerness in the hunt... When it was announced that charges would be laid under existing legislation, there was a notable decrease in the distribution of the hate sheets. Now that time has passed and authorities are still hesitant, their poison literature has begun to appear again. The hate program waxes and wanes as authorities intensify and relax their vigilance and search.

"Why must there be certainty in a test-case prosecution? Is there ever victory for authority in the court testing of a piece of literature alleged to be obscene? Yet the testing goes on, with the Government losing as well as winning. But the effect of the tests is to make distributors more careful.

"The same thing should apply to hate should be applicable to hate dispensers. They should be made to feel that the Government is as vigilant in curbing hate sheets which are far more injurious to the minds and attitudes of the immature. Moreover, a test case, if unsuccessful, would reveal the loopholes in the law and show us where we need to strengthen it.

"Many people are reluctant to amend the Criminal Code to outlaw hate distributors on grounds that it would open the door to further encroachments on freedom of expression. It would be much better to employ present restrictions that have to do with incitement and the spreading of false news. But we cannot know whether these sections are relevant until we test them.

"The Telegram believes that if the law needs tightening in this regard, it can be done without resulting in excessive censorship. But the first step is to test the printed effusions of the hatemongers under laws we already have. It's hard to believe that the combined efforts of the RCMP and provincial police are incapable of digging up enough evidence. How **hard are they** trying?"

HAMILTON SPECTATOR:

The Hamilton Spectator, in a June 8th editorial entitled "Taking A Stand Against Hate" pointed out: "There is much common sense in the scheme that would test the present provisions of the Criminal Code for the prosecution of distributors of hate literature. Even if the test case proves that hate purveyors cannot be successfully prosecuted, much good will come of it. It would prove the code needs sharper teeth. It would also prove to victims of hate literature that they are not alone in their battle against bigotry... It is to be hoped the evidence will be sufficient to secure a conviction under the present provisions of the code".

KEEP SMILING

ATONEMENT

The young man approached the rabbi: "Would you, as a teacher of morality, consider it right to profit from the misfortune of your neighbor?"

"Of course not," emphasized the rabbi.

"Then," continued the young man, "how about returning the twenty-five dollars you charged me for officiating at my wedding?"

MISSION ACCOMPLISHED

A reform Jew tried to explain to an Orthodox Jew that he did not deserve the latter's opposition. After all, Reform had accomplished many good things. For instance, it introduced the mission idea in Judaism.

"Yes," countered the Orthodox Jew, "you are firm believers in **mischen** (mixing) milk and meat dishes."

CAN'T AVOID THEM

Yom Kippur eve services were over, and the cantor had to go home. He lived quite a distance from the synagogue, and he knew he would be criticized severely if he were seen riding. So he walked for some time then boarded a **bus.**

As the cantor ascended the bus, the conductor greeted him with: "Congratulations, Reverend. Your **Kol Nidre** was a knockout.'

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Judge hears arguments in AJC leaders' trial

Judge Bernard Dubin of Queens County Criminal Court heard oral argument this Thursday, July 23, in the case of 12 leaders of the American Jewish Congress who were tried last month for disorderly conduct after picketing the Jordanian Pavilion at the World's Fair on May 25.

Howard M. Squadron, a national vice president of the American Jewish Congress who is serving as special counsel for the organization in the case, made the following points in defence of the accused:

● "The Jordanian Pavilion offends a regulation of the World's Fair Corporation which bars 'the operation of a concession or exhibition which reflects discredit upon any nation or state.'"

● "The World's Fair Corporation is acting arbitrarily and inconsistently in the enforcement of its regulations to permit some to speak while preventing others from doing so."

● "The World's Fair Corporation acts unconstitutionally when it prevents peaceful and orderly picketing on the streets of the World's Fair to acquaint visitors to the Jordan Pavilion with the Jewish response to the mural message."

After the trial, which ended June 17, Judge Dubin told the defendants, headed by Dr. Joachim Prinz, president of the Congress: "I am persuaded by the evidence and by your own character that you were not disorderly but acted in an entirely peaceful manner. The only issue I must decide is whether your action in violating the World's Fair anti-picketing regulation also constitutes violating the penal law of New York."

STATE LAW CITED

On this point, Mr. Squadron argued that the right to picket on public streets extends also to the walkways in front of the Jordanian Pavilion. He cited Chapter 892(3) of the 1962 Laws of New York which states:

"A violation of any provision of law relating to safety or the preservation of order occurring on the streets, roads, highways, sidewalks of the property under the jurisdiction of the New York World's Fair 1964-65 Corporation shall be deemed to have occurred on a public street, road, highway, sidewalk or walkway and not on private property."

The American Jewish Congress's brief added:

"The World's Fair Corporation... is trying to have its cake and eat it too. Having obtained from the Legislature a declaration that its pathways shall be deemed public, it now complains when citizens take that declaration seriously. It cannot be allowed to have it both ways. Enjoying the benefits of the Legislature's declaration, it must also accept all the normal consequences."

After reviewing the various statutes under which the land was leased to the Fair corporation by the city, the brief comments:

"In sum, the Fair has been set up on public property, for public purposes, to serve the public and with a view to obtaining the patronage of as many of the public as possible. The full powers of government have been mobilized to these ends.

"The Fair is not a private enclave. The government has done all that it can to make sure that the public will be there. The cases make it very clear that the government may not, at the same time, say that members of the public cannot exercise constitutional rights when they get there."

On the issue of interference with the other persons attending the Fair, the brief declared:

"The Fair is not a mindless Miltown world of amusement and recreation offering endless entertainment spectaculars for the titillation of children of all ages, from which thought-provoking ideas must be excluded. In fact, the Fair's tax-exempt status derives from its educational functions, not its amusement functions. It is specious to suggest that permitting free speech on the Fair streets would spoil the pleasure of the Fairgoer and intrude on his rights."

AJ CONGRESS OFFICER FOUND NOT GUILTY OF RESISTING ARREST

C. Irving Dwork, national secretary of the Congress, was also charged with resisting arrest. Judge Dubin found him not guilty of the charge after TV newsreel films were projected in the darkened courtroom showing that he had peacefully surrendered his placard to the police and entered the police car in front of the Jordanian Pavilion only 12 seconds after being placed under arrest.

Two members of the World's Fair police had testified earlier that Mr. Dwork had acted in an "agitated" manner, had refused to give up his placard and had not entered the police car for some two minutes after being ordered to do so. The placard Mr. Dwork carried had the legend:

"AMERICAN JEWISH CONGRESS SEEKS PEACE THROUGH UNDERSTANDING. JORDAN INCITES WAR BIGOTRY."

"Peace through understanding" is the theme of the New York World's Fair.

WHO AM I?

Woman seeks identity

NEW YORK (JCNS) — Just 22 years ago a Jewish woman travelling through Poland in a cattle truck on her way to certain death in the concentration camp of Maidanek threw her four-year-old daughter out of the train wrapped in rags and blankets.

Today a 26-year-old woman is in the United States trying to establish her identity. The name by which she is known is Teresa Knap. It was given to her by the Gentile Polish woman who picked her up from beside the railway track and brought her up as her own daughter.

"Teresa Knap" knew nothing of her background until children at the school which she attended in Poland called her "a Jew". At first her foster-mother denied this but later told her the whole story.

At the age of 19 the girl settled in Breslau, where she hoped to find some clue to her identity. But she was unsuccessful, until someone suggested that she might have relatives named Finer living in the United States. In June she came to this country to make contact with the family, hoping, as she put it, "that here would be the end of the tragic period of my life."

But the Finers did not know her, proved that she was not their niece, and were unable to help her. Another Jewish man offered assistance and for several days she was involved in a mass of legal complications regarding her stay in the United States. Now she is living in Brooklyn with the family of an insurance agent.

"I don't really care whether I live or die", "Teresa" said. "All I want to know is: who am I?"

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FINALLY A HOLIDAY

By RUTHIE

With Freddie already in camp, Ned, Anne, Heather and I are on our way abroad.

Why do we take the girls? Well, for one thing, Anne at sixteen did a good job convincing us that traveling would broaden her education (and money-wise it would limit our activities). Anyway, today is not like years ago when we would ask Papa's and Mama's permission to go for a weekend to the country — and they'd have a conniption fit if we dared suggest no chaperone.

As for Heather — we decided it was less exhausting to worry at close range rather than long distance.

* * *

We stayed a day in New York to look for some "bargains" we needed.

Tahka (truly), a *goldenna madeena* (golden country), America.

You should see the teeming East Side! During the last few years, the Jewish area (Delancey Street, Second Avenue, Norfolk and Suffolk Streets, Rivington Street, Pitt and Ridge Streets, Grand Street) gradually has lost its Yiddish flavor. Every Jewish family that became an *alrightnik* (progressed economically) has been replaced by the Negro and Puerto Rican. What's more, these latter are pretty shrewd businessmen. Proprietors have learned to cater to the original Yiddish element that's left.

For instance, you'll find, maybe, a Spanish storekeeper, chewing a big, fat cigar, sizing you up and then greeting you with:

"Dreissig tzent" (thirty cents) or *"Boker tov"* (good morning, in Hebrew), depending upon what he thinks you are.

Some of the good, old standbys still thrive. In fact, business must be fabulous. The original Yonah Schimmel's (most famous East Side *knish* emporium), still stands on East Houston Street, with a modern, fantastic, neon-lighted branch on Delancey. Ratner's *milkhig* (dairy) restaurant is nearby, as crowded as ever. There's no one in the world, regardless of nationality, who can resist the cheese cakes, *pirogen* (cheese or fruit fried in pockets of dough), vegetable liver or chow mein, or a million other *meikhls* (goodies) just like Mama's.

* * *

But to get a taxi — *vay, vay!* The cab drivers are just as *khootz-padik* (nervy) as ever. For a dollar-ride, they can say, five, without batting an eyelash. If you're going to Long Island, that's out of their way because they are going to Brooklyn; if you're in Manhattan and want to go to Brooklyn, they are on the way to the Bronx because they live there. It's already cheaper to rent a car or hire a limousine.

Then again, you come up with the odd taxi driver who has a heart. And that dissolves any gripe you have against them in general.

Louis Parnass, one of the cabbies who drove us around, is an example of a *goote neshomme* (good soul). Cheerful and talkative, he volunteered the information that he comes from Canada — Montreal, to be specific. But to a *lantzman* (someone from the same place), Canada is Canada, one spot, be it Winnipeg, Toronto, Montreal or anywhere else.

It turned out that he knows some of the same people we do; the taxi rattled with joy. Small wonder!

Also Louis told us that he lives in Fresh Meadows, a residential section of Queens, has three children, his pride and joy, for whom he labors incessantly, is active in the local synagogue — all this alone. His wife died a few years ago.

By the time Louis was through with the synopsis of his life, we were almost crying along.

What a good father! A prince! From now on we'll never swear at anyone; maybe he too could be grumpy from *tzorres* (troubles).

* * *

To commute by subway in a one-hundred-degree temperature, with the humidity just as high, was sheer suicide. So, you can imagine. Our stopover in New York wasn't exactly a picnic. And we hoped the next lap of our trip would be more encouraging.

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Visiting Israeli doctors talk:

Diabetes drops in Israel

By CJN STAFF REPORTER

Is diabetes a Jewish disease?

Most people who have given the matter a thought, Jew and Gentile, believe it is.

But according to Dr. H. Wolfsohn, a diabetes specialist from Haifa, it is not necessarily a Jewish disease at all.

Dr. Wolfsohn, attending the congress with six other Israeli delegates, heads a diabetic clinic in Haifa sponsored by the Kupat Holim. Another member of the Israeli delegation in Toronto, Dr. Ludwig Nelken, is similarly engaged in Jerusalem.

Interviewed in Toronto this week between sessions of the weeklong 5th world congress of the International Diabetes Federation, the slim and personable Dr. Wolfsohn admitted that in most industrialized countries of the West, the percentage of Jews suffering from diabetes certainly appeared to be higher than the 2-3 percent that is considered the norm for the population at large.

But the remarkable thing is that in Israel, as far as is known, the percentage of diabetics is considerably under the 2-3 percent norm.

It is a mere 0.8 percent, this index having been based on the number of Israeli citizens registering for food ration cards as diabetics during and after the 1947 Arab-Israeli war.

However, Dr. Wolfsohn emphasized that no large-scale detection drives had been undertaken in Israel, only limited ones, notably by a team from the university in Jerusalem.

Fertile grounds for further investigation into the disease, which is thought to afflict some 60 million people in the world and perhaps three times that figure, has been created in Israel by the curious incidence of it among second generation Yemenite Jews. While the first generation was virtually free of the disease, the second generation apears to have become susceptible to it in the same degree as the rest of the Israeli population, that is, with an incidence of around 0.8 percent.

Dr. Wolfsohn cited three possible explanations for the higher incidence of diabetes among Western Jews, real or apparent.

First, Jews tend to be engaged in sedentary occupations to a greater degree than Gentiles, and diabetes is definitely more likely to strike sedentary workers than others.

Second, Jews tend to be more concerned about their health and attend specialists far more than Gentiles do. Thus most cases of diabetes among Jews become definitely known, which is by no means true of those cases treated by general practitioners.

Third, diabetes is a "stress" disease, and Jews are subject to stress in marked degree, perhaps more than Gentiles. In this case, the relaxation of stress among Israeli Jews generally, both occupationally and psychologically as a majority of the population of their country, may offer confirmation of this phenomenon.

GOLDMANN WARNS ARABS:

Don't start open fight with Jews

JERUSALEM (JCNS) — "It is high time the Arab world was warned not to engage in an open fight with the whole of the Jewish people',', Dr. Nahum Goldmann, President of the World Jewish Congress, said here at the opening session of the W.J.C. world executive, — the first to be held here.

He told delegates that "Arab-Jewish relations throughout most of their history have been friendly and cooperative and, before the intrusion of this Arab propaganda machine, the relationship between Jews and Arabs in Latin America, where large Arab communities live side by side with Jewish communities, was peaceful and even cordial.

"It would be a disastrous development if the Jewish people as a whole were forced to regard the Arabs as their enemies," Dr. Goldmann stated. "It would certainly not further the cause of peace in the Middle East and would, in the long run, do more harm to the Arabs than to the Jews."

In his speech of welcome, the Prime Minister, Mr Eshkol, said that the struggle of the W.J.C. on behalf of the Jewish people today bore its classic form only in the Soviet Union, but at the same time one could not be blind to other manifestations affecting Jews in other way in other countries.

LORD MANCROFT FORECASTS:

½ million tourists in Israel by 1968

TEL AVIV (JCNS) — Lord Mancroft, during his weeklong visit to Israel for the opening of the new Israeli office of Global Tours of London, told the press that his company plans to bring to Israel several thousand British tourists in its first year of operation there.

The flow of tourists to Israel was likely to grow to half a million visitors a year by 1968, double the present number, he said.

The Israeli office of Global was formally opened today. The company has been set up in partnership with the Israeli Bus Company EGGED (which has a 40 per cent share), G.U.S. (Israel) 20 per cent, and the Export Bank Investment Company.

Lord Mancroft told the gathering that Israel offered to her visitors 'just about everything" but was still too expensive for mass tourism, because of the high air fare. He then disclosed plans for preparing package deals which would involve flying from London to Rome and then going by sea in the Bilu, the Sommerfin ferry boat. It was hoped, he said, this could provide a fortnight's stay in Israel in second-class hotels for about $252 all the year round, compared with the present winter rate — with direct flight — of around $300.

No support for victim of Nazism

KARLSRUHE (JCNS) — A Jewish victim of Nazism, who had lived in East Berlin for several years after the war before she settled in West Berlin in 1961, is not entitled to immediate financial support under the West German indemnification law.

In giving this ruling the judges of the supreme court here said that a move from East to West Berlin is "not a return from emigration or deportation." A victim of Nazism normally receives financial support on returning from emigration or deportation.

East Germany is not recognized as a separate German state by the Bonn Government and so its territory cannot be recognized as a "foreign country."

FRENCH PAY TRIBUTE TO GEORGES MANDEL

Paris, (JCNS) — The French nation paid tribute to the memory of Georges Mandel, the former Minister of the Interior, on Tuesday, July 6, the 20th anniversary of his murder by French fascist militia.

The main ceremony took place in the forest of Fontainebleau at the site of the murder. A special postage stamp featuring M. Mandel was issued on Sunday.

Mandel, a Jew, was one of the collaborators of Georges Clemenceau. He was sent to Buchenwald concentration camp after the fall of France and was murdered during his transfer back to his country.

Jan Peerce to head show at Grossingers

Jan Peerce, golden voiced Metropolitan Opera tenor, has been added to the star-studded summer parade of great artists who are participating in the celebration of the 50th anniversary of the Grossinger Country Club, Grossinger, N. Y.

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GUESTS OF ISRAELI GOVERNMENT

Jerusalem (CJN). — The Jerusalem Post and Davar, semi-official government newspapers, report that M. J. Nurenberger and Dorothy C. Nurenberger, editor and publisher and associate editor respectively of The Canadian Jewish News, now are touring Israel as guests of the Ministry of Foreign Affairs.

Mr. Nurenberger was received on Sunday by the highest officials of the Ministry of Foreign Affairs. They discussed the present state of Canada-Israel relations.

(The Nurenbergers, accompanied by their daughters Cynthia and Barbara, will return to Canada at the beginning of August.)

QANTAS GIVES IN TO ARAB BOYCOTT

SYDNEY (JCNS) — The sudden recall of the Israel-bound Qantas Australian Airlines' representative, Colin Atkinson, who left here early in May but never arrived in Israel, has been interpreted by the Australian daily press and informed aviation circles as a submission by Qantas airline officials to Arab pressure.

From Canberra it is reported that Qantas abandoned a plan to open a sales office in Israel following Arab threats to ban the airline from Arab countries. It is understood that the threat was made direct to Australia's Ambassador in Cairo, Francis Stewart, and that it was delivered while Mr. Atkinson was on his way to his Tel Aviv post.

Qantas was to have opened its Tel Aviv office in accommodation provided by B.O.A.C. The Israeli Ambassador to Australia, David Tesher, had been officially informed of the Qantas plan to establish an office in Israel.

Qantas gave wide publicity to Mr. Atkison's appointment within the Australian Jewish community and special farewell functions were organized by Qantas for him, including a special press party.

"Singles" Week At Grossingers

A "Summer Rendezvouz Week for Single People" will be held August 23-30 at Grossinger Country Club, Grossinger, N. Y. Everything will be planned to bring single people together and make it easy for boy to meet girl and girl to meet boy.

A happy round of romantic activities and events should keep Dan Cupid very busy all week long at the popular Catskill Mountain resort.

Highlights will include cocktail and get-together parties, a moonlight swim and dance party, sweetheart golf, tennis, and table-tennis tournaments, great shows, special late shows in the Terrace Room Lounge, special entertainment, and dancing to four great bands.

There'll be surprises to help make the "Summer Rendezvous for Single People" an exciting, memorable week for everyone there.

THE LYON'S DEN

By LEONARD LYONS

PROJECT: Orson Welles will team with scenic-designer Sean Kenny in a spectacular live version of "Gone With the Wind." It will use 400 real horses, 20 movie projectors and the songs of that period. They'll present it in a huge, movable auditorium.

STOCKS: Charlie Chaplin, who made a fortune with his special gift for knowing how to please the public, recently made more millions — by speculating that the public is wrong. At the first hint of the Surgeon General's report on cigarets, Chaplin bought the depressed tobacco stocks — and sold them when they rebounded. He bought the stocks again at the low when the report was published, and sold again at a profit.

AGE: Jim Henaghen, the ex-Hollywood columnist who came to Spain as John Wayne's associate, has been steady-dating a young beauty in Madrid. He shugged about their age difference: "True, I'm a year older than her mother, but on the other hand she's a year younger than my son.

BULLFIGHTER: On July 11 David Moss, whose father is a Hollywood film-cutter, will make his debut in Madrid's third bull ring. Moss, billed as El Americano, has had 25 bullfights. His first was in Tia Juana when he was 23, seven years ago.... Between bullfights he works as a film actor. He played one of the disciples, Philip, in "King of Kings."

He'd rather do well in the bull ring than get a good film role: "If I do well in Madrid, I can get 20 more fights and go to Mexico as a full matador. That would pay off for those thousands of hours of training, all for those five minutes in the ring."

MEETING: Sir John Gielgud startled Igor Stravinsky by telling the Russian-born conductor-composer in the most beautiful British tones: "I'm Lithuanian, by ancestry' ....Stravinsky, incidentally, said that his appointment to meet Khrushchev was set for 45 minutes before his plane was scheduled to leave. "You will be on that plane," Khrushchev assured him. He made it.

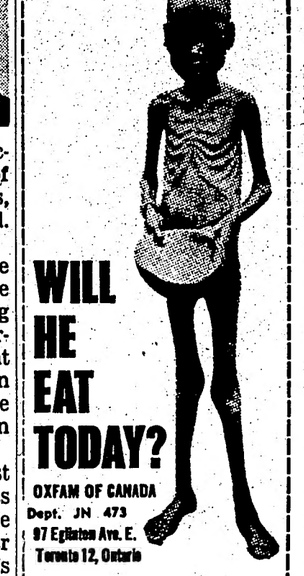
HISTORY: One of the Ivy League colleges sent a professor to Europe to interview via recordings, government leaders on the subject of the late John Foster Dulles. Anthony Eden and Rab Butler refused to discuss Dulles, whose Suez Policy cost Eden his prime ministership.

PRAISE: Robert Morley said to a man who complimented him: "Actors live in a cocoon of praise. They somehow never seem to meet the people who don't like them."

DIRECTOR: Andrew Marton, who's been in Europe four and a half years directing special scenes is going home to Hollywood. He did the chariot race in "Ben-Hur," the battle scenes in "Cleopatra," all the war scenes in "The Longest Day." He directed all of "Thin Red Line" and "Crack in the World."

His most difficult moments, he said, were in "The Longest Day" when, during the explosions, he had to yell to the "soldiers": "More casualties, please." And when the scenes ended, Marton would announce, via the loudspeaker: "Will the 'dead' please arise?".... "Crack in the World" is about a part of the earth dropping off, after nuclear tests underground.

"I've hired a geologist as technical adviser," the producer said to Marton, who raged: "But this is sheer science fiction. The audience is supposed to use its imagination".... The producer replied: "As long as we're paying the geologist, talk to him." Marton described the plot, and the geologist said: "You know what? This really could happen."



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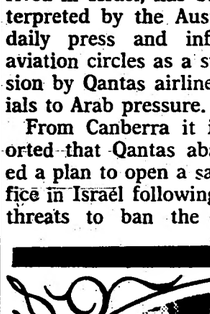

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CHIEF RABBINATE RULES

No Second Marriages

JERUSALEM (JCNS) — The High Court has issued an order restraining the Chief Rabbinate of Israel from approving the second marriage of a man who had been married in a civil ceremony abroad. The Tel Aviv Religious Council was also ordered not to perform the marriage until the first one had been dissolved.

Mrs. Miriam Streit had asked the High Court to overrule the decision of the Tel Aviv Beth Din, ratified by the Supreme Rabbinical Court, permitting her husband, Eliahu Streit, to marry again. The couple had been married, "without benefit of clergy", in Rumania in 1925, and went to Israel in 1948. They had a son.

In 1954 Mr. Streit deserted his wife for another woman. In 1963 he applied for a divorce or, alternatively, for permission to remarry, as his first wedding had not been performed according to the law of Moses and of Israel.

The Tel Aviv rabbinical court ordered Mrs. Streit to accept the divorce. She refused, whereupon the court granted Mr. Streit permis-

Because of the importance of the case, the High Court which heard Mrs. Streit's application was composed of five justices, instead of the usual three. The bench was unanimous, although five separate opinions were handed down.

The court held that although it was outside its competence to overrule the judgment of the rabbinical court in the present case, it could and did declare that if Mr. Streit married another woman he would be commiting bigamy.

Mr. Justice Silberg, the proponent of Orthodoxy on the bench, warned the Chief Rabbinate in his reasoned decision, to issue instructions that a man married according to civil rights abroad should not be permitted to remarry unless the same circumstances exist as would exempt him from Rabbi Gershom's ban on bigamy.

He urged the Rabbinate to follow the example of Rabbi Gershom who, he said, had learned from his non-Jewish environment to issue his decree in defence of wives. The rabbis should allow themselves to be influenced by the present day realities of Jewish life and recognize that civil marriage among Jews is not a rare phenomenon in the Diaspora.

Justice Silberg said he did not want Israel to be a sanctuary for bigamists and for husbands seeking to rid themselves of wives.

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Should Jews Forget?

By DR. E. M. HOWSE

Rabbi Victor Riechert of Cincinnatti has voiced a protest that it is timely to make. He says that nothing is to be gained by further publicity of atrocity trials such as those recently reported from Germany.

Constant harping on these dreadful events, the rabbi believes, may do more harm than good. Personally, the rabbi says, he does not approve of this endless raking over of unbelievable malevolence. After all, he urges, hate is only a disintegrating force in life. We need something better.

Another rabbi, Harold Schulwais of Oakland, California, has just written an article in the Christian Century to voice the same essential sentiments. "Memory", says Rabby Schulweis, "is an ambiguous energy. It can both liberate and enslave heal and destroy". We cannot, he insists, declare a moratorium on the memory of these traumatic years; but we cannot allow that memory to warp our perspective.

The rabbis are speaking a necessary word of warning. The Nazi atrocities have a unique meaning because they came in the 20th century from a nation recognized as the foremost scientific nation of our time. (The Germans, Reinhold Niebuhr said had more education per square head than any other people on earth). But, unfortunately, in our sad human story the pattern of the horror was not unique. The extermination of national or ideological enemies has stained the story of man since the beginning of time.

As a matter of fact, that policy of local extermination of the enemy is a basic element in the story of the Hebrew conquest of Caanan. Read the 10th chapter of Joshua. The Hebrews spared the children no more than the Nazis.

The memory of past wrongs will always leave a tension in the mind. We should not forget them. But we must not allow our minds to dwell too intensely or too long upon the awful depravities of which man's past is full.

At the Nuremburg trials one of the men whose duty it was to heap the bodies into the furnaces was asked how he could manage to do it. And his reply was, "Oh! We got used to it." Even in the mind we can get used to it. The reported record of Nazi crime, the long drawn-out spectacle of the Eichman trial, and now these later trials in Germany, not to mention a spate of books repeating in detail the sickening stories of human cruelty, have if anything dulled the indescribable shock and horror, the sense of unnatural inequity, which sickened the world at the end of the Second World War.

If we spend too long going over and over again those hellish episodes, we shall, like the man who had to feed the furnace, get used to it.

Golf

(continued from page 1)

Maple Downs Golf and Country Club and Oakdale Golf and Country Club had extended the same courtesy.

Mr. Richmond emphasized that non-golfers also would be welcome, and that the swimming pool and card room would be available for their use. He urged those who would not be able to attend during the day to come for the dinner in the evening.

ENGAGEMENT

MR. AND MRS. HYMAN WAXMAN of Ottawa, formerly of Toronto announce the engagement of their daughter, Sheila Freya, to Samuel Leonard, son of Mr. and Mrs. Abraham Wynberg.

TORONTO OBITUARIES

BRAUN, Aladar. On July 16, late of 1500 Eglinton Ave. W.
NEIGER, Olga. On July 17, late of 64 Fraserwood Ave.
RICH, Iser. On July 15, late of 2895 Bathurst St.
ZIEDENBERG, Sarah. On July 14, late of 161 Glenholme Ave.
Services arranged by College Memorial Chapel, 331 College St.
ABRAMOVITZ, Abraham. On July 16, late of 14 Invermay Ave.
DENNIS, Harry. On July 19, late of Los Angeles, California
FLEISHMAN, Aaron. On July 19, late of 139 Everden Rd.
GOLOMB, Joseph. On July 15, late of 271 Castefield Ave.
GREISMAN, Jacob. On July 20, late of 295 Jarvis St.
HOUSFELD, Henry. On July 14, late of 2727 Lakeshore Rd.
POTTER, Hanna Jane. On July 16, late of 75 Letchworth Cres.
ROSENFELD, Louis. On July 13, late of 780 Eglinton Ave. W.
SIMMONDS, Passie. On July 15, late of 80 Burnaby Blvd.
SOLWAY, Bella. On July 19, late of 2121 Bathurst St.
WEINGARTEN, Harry. On July 15, late of 5 Sage Ave.
Services arranged by Park Memorial Chapel, 508 Spadina Ave.

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